

TOWN OF UXBRIDGE BOARD OF SELECTMEN MEETING AGENDA BOARD OF SELECTMEN MEETING ROOM 21 S. MAIN STREET, UXBRIDGE, MA MONDAY, APRIL 10, 2023 6:30 PM

Signature: Signature:

POSTED UMB TOWN CLERK 2025 APR 5 AMB: 30

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ http://archive.uxbridgetv.org.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVTNDbVZNZFNINXpwbW4yUXlrZz09 Or participate by phone, dial: 646-558-8656, **Meeting ID**: 796 106 7330, **Passcode**: 2300 Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers Needed
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) **BUSINESS**
 - a) Public Hearings:
 - i. Class II License VanWorx LLC, 680 B Douglas Street, Uxbridge Review and Vote
 - ii. Organizational Change: Town of Uxbridge
 - b) Uxbridge Memorial Day Parade Route Approval Vote
 - c) Assignment of One (1) Detail Officer for the May 23, 2023 Annual Town Election Vote
 - d) "Special Municipal Employee" classification under M.G.L. Chapter 268A Review and Vote
 - e) Class II License Renewal: Competitive Auto Sales, 690 Quaker Highway, Uxbridge Vote
 - f) Approval of Conservation Restrictions: 444 Elmwood Avenue, Uxbridge Review and Vote
 - g) Right of First Refusals Review and Vote:
 - i. LIP Unit Sale: 15 Andrews Drive, Unit 103, Uxbridge
 - ii. LIP Unit Sale: 66 Andrews Drive, Unit 128, Uxbridge
 - h) MIIA Health Benefits Trust Agreement Sign
 - i) Donation: Police Department \$500 from ITServe Alliance Vote
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MON., APRIL 24, 2023!